Cancelled

CITY OF RICHARDSON
CIVIL SERVICE BOARD MEETING

August 27, 2026

2:00 p.m.

Temporary City Hall Multi-Purpose Room
(Located at 2360 Campbell Creek Blvd., Richardson, TX 75082)

AGENDA

As authorized by Section 551.071 of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the Board's counsel on any agenda item herein. The Board reserves the right to reconvene, recess or realign the Regular Session or called Executive Session or order of business at any time prior to adjournment.

1. Public Comments - Citizens wishing to speak should complete a Civil Service Board Visitor's Appearance Card and present it to City Staff prior to the meeting. Speakers are limited to 5 minutes. In accordance with the Texas Open Meetings Act, the Board cannot discuss items not listed on the agenda.

2. Review Minutes of Prior Meeting

3. Convene Test Question Appeals Hearing on the Promotional Exam for Police Lieutenant Administered on 8/11/2026.

4. Executive Session Pursuant to Sec. 551.074 (Personnel) and Sec. 551.071 (Consultation with Attorney) to consult with the Board's counsel and deliberate evaluation of exam question appeals.

5. Reconvene Test Appeals Hearing

6. Break

7. Review Disciplinary Orders

8. Adjourn

I CERTIFY THE ABOVE NOTICE WAS POSTED ON THE BULLETIN BOARD AT CITY HALL AT 2360 CAMPBELL CREEK BLVD AND BY 5:00P.M., FRIDAY, AUGUST 21, 2026.

Roberto Rios, HR Assistant

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES, INCLUDING REQUESTS FOR AUXILIARY AIDS OR SERVICES, SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR BY PHONE AT (972) 744-4168, BY EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BOULEVARD, SUITE 525, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *
FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND/OR COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CIVIL SERVICE BOARD IS HELD.

*This does not apply to licensed carriers.