City of Princeton

Princeton Municipal Center
2000 East Princeton Drive
Princeton, Texas 75407

Meeting Agenda

City Council Regular Meeting

Monday, March 9, 2026 | **5:30 PM** | **Council Chambers**

PRE-COUNCIL MEETING 5:30 P.M.

A. CALL TO ORDER-MAYOR

B. ROLL CALL

C. WORK SESSION AGENDA

D. DISCUSS AND REVIEW AGENDA ITEMS

The City Council may ask questions regarding or discuss any item listed on the main meeting agenda. No formal action will be taken during the pre-meeting, as any formal action shall only occur during the main meeting.

E. EXECUTIVE SESSION

Executive Session: Under terms of Chapter 551 of Texas Government Code the City Council may enter into Closed Session or Executive Session to discuss the following:
Section 551.071 (2) Texas Government Code. Consultation with the City Attorney on pending or contemplated litigation, a settlement offer, or on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with this chapter on any agenda item listed elsewhere within this agenda, and/or the subject matter listed below:

- Sicily Laguna Azure, LLC v. City of Princeton, Texas et al

Section 551.076, Texas Government Code. Security Devices or Security Audits. This chapter does not require a governmental body to conduct an open meeting to deliberate: (1) the deployment, or specific occasions for implementation, of security personnel or devices; or (2) a security audit.

Section 551.087, Texas Government Code. Discuss or deliberate Economic Development Negotiations:

- Project 41

F. ADJOURNMENT

REGULAR COUNCIL MEETING 6:30 P.M.

A. CALL TO ORDER-MAYOR

B. ROLL CALL

C. INVOCATION

D. PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

E. PLEDGE TO THE TEXAS FLAG

Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

F. PUBLIC APPEARANCE

This portion of the meeting is set aside for members of the public to address the City Council on any item of business that is not formally scheduled on the agenda as a Public Hearing item. Members of the public should complete a Public Meeting Appearance Card prior to the meeting and present it to the City Secretary.
Speakers are allowed up to three (3) minutes to speak. The City Council is unable to respond to or discuss any issues that are brought up during this portion that are not on the agenda, other than to make statements of specific factual information in response to a speaker's inquiry or to recite existing policy in response to the inquiry. Anyone wishing to speak shall (i) address the City Council directly—not City staff or otherwise; (ii) be courteous, respectful, and cordial; and (iii) refrain from making personal, demeaning, insulting, threatening, and/or disparaging remarks, as to maintain decorum and support the efficient and orderly flow of the meeting.

G. ITEMS OF COMMUNITY INTEREST

Pursuant to Section 551.0415 of the Texas Government Code, Mayor and City Council may report on Items of Community Interest, including: (1) expressions of thanks, congratulations, or condolence; (2) information regarding holiday schedules; (3) recognition of individuals; (4) reminders about upcoming City events; (5) information about community events; and (6) announcements involving an imminent threat to public health and safety. No action will be taken on any Item of Community Interest.

G1. 2026-058

- Join us for a reel good time on Saturday, April 18, at Princeton Municipal Park as you dive into a fin-tastic morning of Fishin' Frenzy! Whether you're a pro or just learning the ropes, we've got something for every fish in the sea! Fishing poles and bait will be provided. Reserve your fishing time slot and be sure to arrive within your selected hour: https://www.signupgenius.com/go/10C0B45ADA72BA7F9CE62198897-fishin
- Ready to start spring cleaning? Mark your calendars for our annual trash collection event on April 18 at J.M. Caldwell Sr. Community Park. Properly dispose of bulk trash, electronic waste, tires, household hazardous waste, and more! Please be prepared to show a Princeton water bill and valid driver's license.
- Make sure you're ready for anything! Sign up for Princeton Alerts and receive emergency alerts, severe weather

warnings, and more. Sign up: https://public.alertsense.com/SignUp/?RegionId=1733
Updated_Items_of_Community_Interest_-_March_9.pdf
Items of Community Interest_March 9.png

H. CONSENT AGENDA

Consent Agenda: All consent agenda items listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

H1. 2026-052 Consider approving a request from GRBK Edgewood, LLC to final plat a property being a 48.776-acre tract of land situated in the David Cherry Survey, Abstract No. 166, City of Princeton, Collin County, Texas; and take appropriate action.
CC - Staff Report FP20210052 -Eastridge Phase 1 South.pdf
EXHIBIT A - Previously Approved Preliminary Plat - April 26 2021.pdf
EXHIBIT B - Proposed Final Plat - Eastridge Phase 1 South.pdf

H2. 2026-03-09-R03 Consider approving Resolution No. 2026-03-09-R03, a request from Bash Realty Inc to remove a tract of land from the City's extraterritorial jurisdiction said property being 0.98 acres of land situated in the Hardin Wright Survey, Abstract No. 957, Collin County, Texas; and take appropriate action.
Memo - ETJ Removal - Bash Realty Inc.pdf
Resolution_2026-03-09-R03_-_ETJ_Removal.pdf

H3. 2026-03-09-R04 Consider approving Resolution No. 2026-03-09-R04, a request from Spat 276 LLC to remove a tract of land from the City's extraterritorial jurisdiction said property being 1.949 acres of land situated in the W.D. Thompson Survey, Abstract No. 892, Collin County, Texas; and take appropriate action.
Memo - ETJ Removal - Spat 276 LLC.pdf
Resolution_2026-03-09-R04_-_ETJ_Removal.pdf

H4. 2026-03-09-R Consider approving Resolution No. 2026-03-09-R, accepting improvements and approving maintenance bond for Tillage Farms West Lift Station improvements; and take appropriate action.
Memo - Tillage Farms West Lift Station.pdf
EXHIBIT C - 2026-03-09-R - Resolution Tillage Farms West Lift Station.pd
EXHIBIT A - Design Engineers Certification of Satisfactory Completion Letter.pdf
EXHIBIT B - TFW 5 MGD Acceptance Letter.pdf

H5. 2026-049 Consider approving the Alternate City Manager to execute a Memorandum of Understanding between the City of Princeton and the Texas A&M Forest Service to establish and implement the National Wildfire Coordinating Group (NWCG) Wildland Firefighter Standard for the Princeton Fire Department and take appropriate action.
City Council Memo MOU Texas A&M.pdf
TIFMAS_Red_Card_MOU__V2___Clean.pdf

H6. **2026-050** Consider approving the ratification of the executed agreement between the Alternate City Manager and the Princeton Independent School District Superintendent authorizing the placement of City Outdoor Warning Sirens on designated District property and take appropriate action.
City Council Memo Ratification PISD Outdoor Warning Sirens.pdf
Princeton-PISD License Agreement (Outdoor Warning Sirens).pdf

H7. **2026-051** Consider approving a Non-Standard Wastewater Service Agreement with Jimmy L. Pell and Frankie Joe Pell, Jr. for the Pell Land Project; and take appropriate action.
Memo - Pell NSSA.pdf
Wastewater NSSA - Pell Land (Final for Approval).pdf

H8. **2026-03-09-R07** Consider approving Resolution No. 2026-03-09-R07 authorizing an annual contract for the repair and maintenance of generators with Clifford Power through September 30, 2026 with up to two one-year approvals, and take appropriate action.

Generator Maintenance Council Memo.pdf
RESOLUTION NO. 2026-03-09-R07.pdf

H9. **2026-056** Consider approving the EDC to offer a cost offset for a fire hydrant at Princeton Pediatrics in the amount not to exceed $107,000, and take appropriate action.
City of Princeton Council Memo - Princeton Pediatrics 2026.pdf
Estimate_01.pdf
Estimate_02.pdf
Estimate_03.pdf
Hydrant Coverage.pdf

H10. **2026-054** Consider approving the Alternate City Manager to execute a contract modification between the City of Princeton and Collin County that establishes the City's financial responsibility for dispatch services in the event the City withdraws from the Collin County Fire Service Agreement, and take appropriate action.
NEW FY26 Dispatch Amendment 4, Princeton Fire Dept.pdf
City_Council_Memo_Contract_Modification_Dispatch_Services.pdf

H11. **2026-03-09-R06** Consider approving Resolution No. 2026-03-09-R06 authorizing membership with the Atmos Cities Steering Committee estimated to cost approximately $1,500 per year, and take appropriate action.

Council Memo - ACSC 2026 Membership.pdf
Princeton - Resolution 2026-03-09-R06.pdf
ACSC 2025 Year in review..pdf
ACSC Master City List (188 total) (10.9.25)(7589899.4).pdf

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J. ACTION PERTAINING TO EXECUTIVE SESSION

K. REGULAR AGENDA

K1. 2026-03-09-R05 Consider approving Resolution No. 2026-03-09-R05 acceptance and appropriation of $355,066.00 from the Princeton Community Development Corporation (CDC) to be allocated for the purchase of a replacement specialty emergency response vehicle from Terradyne Armored Vehicles, Inc. for the Princeton Police Department and take appropriate action.

City Council Memo Armored Car REVISED.pdf
RESOLUTION NO 2026-03-09-R05 Terradyne.pdf
Bid Tab.pdf
Terradyne Proposal.pdf

K2. 2026-03-09-R01 Consider approving Resolution No. 2026-03-09-R01 accepting a proposal from Federal Engineering, Inc. and authorizing a contract to perform a Public Services Dispatch Center Feasibility Study in the amount of $79,260.00; and take appropriate action.

Council Memo - Public Svs Dispatch Center Feasibility Study 03.09.26.pd
RESOLUTION NO 2026-03-09-R01.pdf

K3. 2026-03-09-R02 Consider approving Resolution No. 2026-03-09-R02, approving a revised Council Relations Policy, Rules of Order, and Code of Ethics (Bylaws) for the City Council and all boards, commissions, and committees of the City; and take appropriate action.

Memo_-_Amended_Bylaws.pdf
Princeton_Resolution_-_Amended_CC_Bylaws__March._2026_.pdf
Amended_Bylaws__REDLINE___AHC_Approved_-_12.18.25_.pdf

K4. 2026-055 Consider approving a request for items to be placed on a future agenda and NOT for discussion of these requests.

L. REPORT AGENDA

1. Next Regular City Council Meeting, Monday, March 23, 2026 @ 6:30 PM. .

2. Next Regular EDC Meeting, Tuesday, March 17, 2026 @ 6:00 PM.
3. Next Regular CDC Meeting, Wednesday, March 18, 2026, @ 6:00 PM.
4. Next Ad Hoc Committee Meeting, Thursday, March 19, 2026 @ 6:30 PM.
5. Next HRC Review Committee Meeting, Thursday April 16, 2026 @ 6:30 PM.
6. Next Regular P&Z Meeting, Monday, March 16, 2026 @ 6:30 PM.
7. Next Library Advisory Board Meeting, Thursday, April 16, 2026 @ 6:30 PM.
8. Next Regular Parks and Rec Advisory Board Meeting, Tuesday, April 7, 2026 @ 6:30 PM.

M. ADJOURNMENT

CERTIFICATION

I certify that the above notice of this meeting was posted at least three business days prior to the scheduled meeting time in accordance with the Open Meetings Act, on the bulletin board at Princeton Municipal Center.

Posted by: Amber Anderson Digitally signed by Amber Anderson Date: 2026.03.03 16:40:40 -06'00'

Amber Anderson, City Secretary

STATEMENT FOR ADA COMPLIANCE

The City of Princeton acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. Thus, in order to assist individuals with disabilities who require special services (i.e., sign interpretation services, alternative audio/visual devices, and amanuenses) for participation in or access to the City of Princeton sponsored public programs, services and/or meetings, the City requests the individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Amber Anderson, City Secretary, or other designated official at 972-734-2416. The City Council reserves the right to consult in executive session with its attorney and to receive legal advice regarding any item listed on this agenda pursuant to Section 551.071(2).