AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
TUESDAY, JULY 7, 2026, AT 6:00 P.M.
RICHARDSON CITY HALL
2360 CAMPBELL CREEK BOULEVARD, SUITE 525
RICHARDSON, TX 75082

Closed Executive Session Authorized
As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Meeting Information

- Public hearing information: https://www.cor.net/PublicHearing
- Public Comment Cards for comments or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 5:00 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Plan Commission meetings are available for viewing via live-stream online and on-demand at https://www.cor.net/citv.

The City Plan Commission meeting will be held in the Multipurpose Room #CH 157, of the Richardson City Hall located at 2360 Campbell Creek Boulevard, Richardson, TX 75082.

PUBLIC COMMENTS ON AGENDA ITEMS
The public comment portion of the City Plan Commission meeting is scheduled at the beginning of the meeting to allow the public to address the City Plan Commission regarding an item listed on the agenda that is not a public hearing.

MINUTES

1. **Approval of the minutes of the regular business meeting of June 16, 2026.**

PUBLIC HEARING

2. **Zoning File 26-11 – German Auto Works:** Consider and act on a request to rezone approximately 0.35 acres located at 1352 S. Plano Road, on the west side of Plano Road, north of Buckingham Road, from LR-M(2) Local Retail to PD Planned Development with a base zoning district of LR-M(2) Local Retail District with amended development standards and for approval of a Special Permit for Motor Vehicle Repair Shop, Major. *Owner: GSB Estates LLC. Staff: Christine Ross.*

3. **Zoning File 26-12 – Interurban Design District:** Consider and act on a request for a Special Development Plan on approximately 2.25 acres located at 500 N. Interurban Street, on the east side of N. Interurban Street and on the north side of Jackson Street, currently zoned PD Planned Development – Main Street/Central Expressway Form Based Code (Interurban Sub-district) in order to accommodate a commercial development with six (6) buildings. *Owner: Stephen Graham, Interurban District, LLC. Staff: Christine Ross.*

4. **Zoning File 26-13 - Main Street/Central Expressway Form Based Code amendments:** Consider and act on a request for a City-initiated amendment to the PD Planned Development – Main Street/Central Expressway Form Based Code regarding amending Section II. Sub-districts, Subsection D. Main Street related to building placement for accessory structures on properties adjacent to an alley, amending Section III. Signage, Subsection E. Permitted Signs related to "Flag, Corporate and Logo" signage, amending Section IV. Administration, Subsection H. Non-conformities related to correcting ordinance exhibit references and adding Appendix D, amending Section V. Definitions related to adding terms for flag, corporate flag, and flagpole, and amending and restating in its entirety the zoning and development regulations; approximately 540 acres

generally located on the west and east sides of U.S. 75/Central Expressway, from Arapaho Road on the north and extending to the southern city limit line. *Staff: Andrew Bogda*

5. Staff report on pending development, zoning permits, and planning matters.

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT RICHARDSON CITY HALL ON OR BEFORE 5:30 P.M., TUESDAY, JUNE 30, 2026.

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ANNA JO CASTANEDA, EXECUTIVE SECRETARY
DEVELOPMENT SERVICES

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, LOCATED AT 2360 CAMPBELL CREEK BLVD., SUITE 550, RICHARDSON, TX 75082. VIA PHONE AT (972) 744-4168 OR VIA EMAIL AT ADACOORDINATOR@COR.GOV.

PURSUANT TO SECTION 46.03. PENAL CODE (PLACES WEAPONS PROHIBITED). A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND OR COUNCIL CHAMBERS OF ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY PLAN COMMISSION IS HELD.