RICHARDSON CITY COUNCIL
MONDAY, NOVEMBER 9, 2026
COUNCIL MEETING AT 6:00 PM
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082

Closed Executive Session Authorized
As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Videoconference Call Authorized
Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

Meeting Information

- City Council Rules of Order and Procedure: https://www.cor.net/RulesofOrderandProcedure
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 4 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/citv.

COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157

- **CALL TO ORDER**

1. INVOCATION – CURTIS DORIAN

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – CURTIS DORIAN

3. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM
Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

- **PUBLIC COMMENTS ON AGENDA ITEMS**
  The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

- **VISITORS FORUM**
The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

4. CONSENT AGENDA:
All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. MINUTES OF THE OCTOBER 26, 2026, NOVEMBER 2, 2026, AND NOVEMBER 2, 2026 (SPECIAL CALLED MEETING) MEETINGS

B. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #01-27 – WE RECOMMEND THE AWARD TO SYB CONSTRUCTION CO., INC. FOR WATERLINE REPLACEMENTS – BELAIRE DR, BISHOP AVE, & ST LUKES DR IN THE AMOUNT OF $2,705,700.80.

2. BID #09-27 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO CALDWELL COUNTRY CHEVROLET II, LLC FOR THE COOPERATIVE PURCHASE OF EIGHT (8) POLICE VEHICLES THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #724-23 IN THE TOTAL AMOUNT OF $582,879.

3. BID #10-27 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO CALDWELL COUNTRY FORD DBA ROCKDALE COUNTRY FORD FOR THE COOPERATIVE PURCHASE OF FOUR (4) 2027 FORD POLICE INTERCEPTOR UTILITY VEHICLES FOR THE POLICE DEPARTMENT AND TWO (2) 2027 FORD F150 TRUCKS FOR THE FIRE MARSHAL'S OFFICE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #724-23 IN THE TOTAL AMOUNT OF $494,555.

4. BID #12-27 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO AXON ENTERPRISE, INC. FOR THE COOPERATIVE PURCHASE OF AXON AIR – SKYDIO DRONE AS FIRST RESPONDER (DFR) SYSTEM FOR THE POLICE DEPARTMENT, WHICH INCLUDES TWO (2) DRONES, DOCKING STATIONS, ASSOCIATED HARDWARE, DATA STORAGE, AND TRAINING FOR FIVE (5) YEARS THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #718-23 IN THE TOTAL AMOUNT OF $570,897.08.

C. CONSIDER ADOPTION OF THE FOLLOWING RESOLUTIONS:

1. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS, ADOPTING THE SAFER STREETS RICHARDSON PLAN; PROVIDING A REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

2. RESOLUTION REQUESTING THE MEMBERS OF THE 90TH LEGISLATIVE SESSION OF THE STATE OF TEXAS AND THE 120TH SESSION OF THE UNITED STATES CONGRESS SUPPORT THE CITY OF RICHARDSON LEGISLATIVE AGENDA.

3. RESOLUTION REQUESTING THE DALLAS AREA RAPID TRANSIT BOARD OF DIRECTORS CONSIDER FORMALLY NAMING THE SIGNATURE ARCHES OF THE SILVER LINE REGIONAL RAIL BRIDGE SPANNING U.S. HIGHWAY 75 THE "GARY A. SLAGEL ARCHES".

D. CONSIDER APPROVAL OF THE 2027 CITY COUNCIL MEETING SCHEDULE.

5. PRESENT AND DISCUSS THE THREE EXISTING ENHANCEMENT AREAS (WEST SPRING VALLEY CORRIDOR, MAIN STREET/CENTRAL EXPRESSWAY, AND COLLINS/ARAPAHO TOD AND INNOVATION DISTRICT) AND THE ASSOCIATED VISION STATEMENTS

6. REVIEW AND DISCUSS THE NEW CITY HALL ELECTIONEERING REQUIREMENTS

7. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

- **VISITORS FORUM CONTINUED *(if needed)***

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON TUESDAY, NOVEMBER 3, 2026, BY 5:30 P.M.

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AIMEE NEMER, CITY SECRETARY

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES, INCLUDING REQUESTS FOR AUXILIARY AIDS OR SERVICES, SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR BY PHONE AT (972) 744-4168, BY EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BOULEVARD, SUITE 525, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE “PROPERTY” SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*