RICHARDSON
TEXAS

COMMUNITY INCLUSION AND ENGAGEMENT COMMISSION (CIEC)
THURSDAY, SEPTEMBER 17, 2026, 6:30 PM
1302 E. COLLINS BLVD., RICHARDSON, TX 75081
THE IQ®HQ - EVENT ROOM SUITE #400

Closed Executive Session Authorized
As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Meeting Information
This Commission meeting will be audio recorded. The audio recording and transcript will be available as soon as possible after the meeting, generally within 24 hours on the City website at www.cor.net/CITV.

1. **CALL TO ORDER**
2. **PUBLIC COMMENTS OR PUBLIC COMMENTS ON AGENDA ITEMS**
3. **APPROVAL OF THE MINUTES**
4. **AGENDA ITEMS (PRESENTATIONS, DISCUSSION ITEMS, ACTION ITEMS, PUBLIC HEARINGS)**

   A. **EISEMANN CENTER KULTURECITY SENSORY INCLUSIVE® CERTIFICATION -** RECEIVE A PRESENTATION REGARDING THE EISEMANN CENTER'S KULTURECITY SENSORY INCLUSIVE® CERTIFICATION, INCLUDING THE CERTIFICATION PROCESS, ACCESSIBILITY AND SENSORY-INCLUSIVE ACCOMMODATIONS, AND HOW THE CERTIFICATION SUPPORTS A MORE WELCOMING EXPERIENCE FOR PATRONS OF ALL ABILITIES.

   B. PARKS AND RECREATION DEPARTMENT ADAPTIVE PROGRAMMING - RECEIVE A PRESENTATION FROM THE PARKS AND RECREATION DEPARTMENT REGARDING ADAPTIVE PROGRAMMING, INCLUDING CURRENT SERVICES, PARTICIPATION OPPORTUNITIES, ACCESSIBILITY CONSIDERATIONS, AND WAYS THE CITY SUPPORTS INCLUSIVE RECREATION FOR RESIDENTS OF ALL ABILITIES.

   C. **ANNUAL ART AND ESSAY CONTESTS -** REVIEW AND DISCUSS THE CITY'S ANNUAL DR. MARTIN LUTHER KING, JR. ESSAY CONTEST AND BLACK HISTORY MONTH ART CONTEST, INCLUDING THE HISTORY OF THE CONTESTS, PAST PARTICIPATION, AND PROMPTS BEING DEVELOPED FOR THE 2027 ANNUAL EVENT.

5. **REPORT ON ITEMS OF COMMUNITY INTEREST**
The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

6. **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON SEPTEMBER 11, 2026, BY 5:30 P.M.

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NORMA MENDOZA
ADMINISTRATIVE SECRETARY

{All Boards/Commissions}
IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES, INCLUDING REQUESTS FOR AUXILIARY AIDS OR SERVICES, SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR BY PHONE AT (972) 744-4168, BY EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BOULEVARD, SUITE 525, RICHARDSON, TEXAS 75082.