**RICHARDSON CITY COUNCIL**
**MONDAY, JULY 27, 2026**
**COUNCIL MEETING AT 6:00 PM**
**RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

**Closed Executive Session Authorized**
As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

**Videoconference Call Authorized**
Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

**Meeting Information**

- City Council Rules of Order and Procedure: https://www.cor.net/RulesofOrderandProcedure
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 4 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/citv.

## COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157

- **CALL TO ORDER**

**1. INVOCATION – KEN HUTCHENRIDER**

**2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – KEN HUTCHENRIDER**

**3. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM**
Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

- **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

- **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

**4. CONSENT AGENDA:**
*All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.*

A. MINUTES OF THE JULY 13, 2026 AND JULY 20, 2026 MEETINGS

B. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:

1. ORDINANCE AMENDING CHAPTER 12 OF THE CODE OF ORDINANCES, BY AMENDING ARTICLE V, REGULATING MOBILE FOOD VENDORS.

2. ORDINANCE AMENDING CHAPTER 12 OF THE CODE OF ORDINANCES, BY AMENDING ARTICLE VIII, REGULATING TEMPORARY OPEN-AIR MARKETS.

C. CONSIDER ADOPTION OF THE FOLLOWING RESOLUTIONS:

1. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RICHARDSON, TEXAS, NOMINATING CELESTICA LLC AS A TEXAS STATE ENTERPRISE ZONE PROJECT.

2. RESOLUTION TO APPROVE THE RESELL OF TAX FORECLOSED PROPERTY BY PUBLIC OR PRIVATE SALE, AS PROVIDED BY SECTION 34.051 OF THE TEXAS PROPERTY TAX CODE.

3. RESOLUTION ADOPTING THE CITY OF RICHARDSON FINANCIAL MANAGEMENT POLICIES.

D. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #50-26 – WE RECOMMEND THE AWARD TO BERNAL COMMERCIAL CONSTRUCTION, CO. FOR 1241 MOHAWK EROSION CONTROL IN THE AMOUNT OF $372,520.

2. BID #55-26 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO LOGOTOLOGY FOR EMBROIDERED ITEMS PURSUANT TO UNIT PRICES.

3. BID #69-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO SOUTHWEST INTERNATIONAL TRUCKS, INC. FOR THE COOPERATIVE PURCHASE OF ONE (1) 2025 CV515 4X4 CAB CHASSIS WITH SERVICE BODY AND CRANE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #723-23 IN THE AMOUNT OF $194,922.60.

4. BID #70-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO DELL MARKETING LP FOR THE COOPERATIVE PURCHASE OF REPLACEMENT OF DELL DESKTOPS AND LAPTOPS THROUGH THE TEXAS DEPARTMENT OF INFORMATION RESOURCES ("DIR") CONTRACT #DIR-CPO-5792 IN THE AMOUNT OF $421,335.57.

5. BID #71-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO DIGITAL RESOURCES INC. FOR THE COOPERATIVE PURCHASE OF CITV VIDEO STUDIO LIGHTING, CONTROLS, AND RIGGING THROUGH THE INTERLOCAL PURCHASING SYSTEM (“TIPS”) CONTRACT #260105 IN THE AMOUNT OF $183,505.

6. BID #73-26 – WE RECOMMEND THE AWARD TO SOUTHERN TRENCHLESS SOLUTIONS FOR THE COOPERATIVE PURCHASE OF FY26 CMOM WASTEWATER PIPE REHABILITATION THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #730-24 IN THE AMOUNT OF $1,137,807.

E. CONSIDER AWARD OF REQUEST FOR PROPOSAL (“RFP”) #705-26 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO DYNA PAK CORPORATION FOR RECYCLE AND TRASH BAGS PURSUANT TO UNIT PRICES IN THE AMOUNT OF $319,000.

**5. REVIEW AND DISCUSS UPDATE ON SHORT-TERM RENTAL REGULATIONS**

**PUBLIC HEARING ITEMS:**

**6.** PUBLIC HEARING, ZONING FILE ZF 26-11, AND CONSIDER ADOPTION OF AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF RICHARDSON, AS AMENDED, BY GRANTING A CHANGE IN ZONING TO REZONE APPROXIMATELY 0.35 ACRES LOCATED AT 1352 S. PLANO ROAD, ON THE WEST SIDE OF S. PLANO ROAD, NORTH OF BUCKINGHAM ROAD, FROM LR-M(2) LOCAL RETAIL TO PD PLANNED DEVELOPMENT WITH A BASE ZONING DISTRICT OF LR-M(2) LOCAL RETAIL DISTRICT WITH AMENDED DEVELOPMENT STANDARDS AND A REQUEST FOR APPROVAL OF A SPECIAL PERMIT FOR MOTOR VEHICLE REPAIR SHOP, MAJOR.

**7.** PUBLIC HEARING, ZONING FILE ZF 26-12, AND CONSIDER ADOPTION OF AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF RICHARDSON, AS AMENDED, BY APPROVING AND ADOPTING A SPECIAL DEVELOPMENT PLAN ON 2.25 ACRES AT 500 N. INTERURBAN STREET, ON THE EAST SIDE OF INTERURBAN STREET AND THE NORTH SIDE OF JACKSON STREET, AND CURRENTLY ZONED MAIN STREET/CENTRAL EXPRESSWAY PD PLANNED DEVELOPMENT (INTERURBAN SUB-DISTRICT), TO ACCOMMODATE A COMMERCIAL DEVELOPMENT WITH SIX (6) BUILDINGS.

**8.** PUBLIC HEARING, ZONING FILE ZF 26-13, AND CONSIDER ADOPTION OF AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF RICHARDSON, AS HERETOFORE AMENDED, BY AMENDING AND RESTATING IN THEIR ENTIRETY THE DEVELOPMENT AND USE REGULATIONS OF PD PLANNED DEVELOPMENT MAIN STREET/CENTRAL EXPRESSWAY FORM BASED CODE AS SET FORTH IN EXHIBIT "B" OF ORDINANCE NO. 4097, AS AMENDED BY ORDINANCE NOS. 4191 AND 4366, SAID REGULATIONS RELATING TO THE DEVELOPMENT AND USE OF 540 ACRES GENERALLY LOCATED ON THE EAST AND WEST SIDES OF CENTRAL EXPRESSWAY (U.S. 75), FROM ARAPAHO ROAD ON THE NORTH AND EXTENDING TO THE SOUTHERN CITY LIMIT LINE.

**9. REPORT ON ITEMS OF COMMUNITY INTEREST**

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

- **VISITORS FORUM CONTINUED *(if needed)***

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**EXECUTIVE SESSION**

In compliance with Section 551.071 (1) and (2) of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Consultation with City Attorney
    - Richardson Public Library

**RECONVENE INTO REGULAR SESSION**

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON TUESDAY, JULY 21, 2026, BY 5:30 P.M.

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AIMEE NEMER, CITY SECRETARY

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES, INCLUDING REQUESTS FOR AUXILIARY AIDS OR SERVICES, SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR BY PHONE AT (972) 744-4168, BY EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BOULEVARD, SUITE 525, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE “PROPERTY” SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*